

NOMINATION FORM
Projects completed Oct. 1, 2010 – Sept. 30, 2011



For office use only:		
Category: _____	Date Received: _____	E-mail: _____
US Mail: _____	Postmarked: _____	Other: _____

NOMINATION:

Name of Project: _____
Name of Community: _____
Chief Operating Officer (if a city or county, list city manager, mayor, supervisor, etc.): _____
Address: _____
City, State Zip: _____
Phone: _____ E-mail: _____ Fax: _____

CATEGORY:

For the purpose of this award, a "community shall be defined as any unincorporated town or city, incorporated town or city, county, formally established multi-jurisdictional region, metropolitan statistical area, or state. The "community" should reflect work responsibility of the member submitting the entry. Population will be based on the most recent published decennial census.

Check the population category for the community being nominated.

Submitted for: (check below all that apply)

- | | |
|--------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> I. Population less than 5,000 | <input type="checkbox"/> Business Retention/Expansion |
| <input type="checkbox"/> II. Population of 5,001 to 15,000 | <input type="checkbox"/> Business Attraction |
| <input type="checkbox"/> III. Population of 15,001 to 40,000 | <input type="checkbox"/> Community Development |
| <input type="checkbox"/> IV. Population of 40,001 to 100,000 | <input type="checkbox"/> Community Involvement |
| <input type="checkbox"/> V. Population of over 100,000 | |

MEDC MEMBER SUBMITTING FORM:

Name: _____
Title: _____
Organization: _____
Address: _____
City, State Zip: _____
Phone: _____ Fax: _____
Email: _____

SUMMARY REVIEW:

Attach a brief description of the economic development efforts and accomplishments of the nominated project or program. Within this description, address the awards criteria of innovativeness, transferability, community commitment, measured objectives and secondary benefits.

The nomination can be no longer than four (4) conventionally formatted 8.5" x 11" pages. Also please submit five (5) labeled digital photographs related to the community program/project to carol@medc.ms by Thursday, October 27, 2011. Winners' photos will be used during the CEDA Awards Luncheon. These photos need not be a part of the nomination form and should not be embedded in other documents.

SUBMISSION & DEADLINE:

All nominations must be received in the MEDC office by 5:00 pm Thursday October 27, 2011.

MISSISSIPPI ECONOMIC DEVELOPMENT COUNCIL, P. O. Box 3721, Jackson, MS 39207
or 175 East Capitol Street, Suite 175, Jackson, MS 39201 . 601-352-1909 . carol@medc.ms